

**VILLAGE OF LOS LUNAS  
REGULAR COUNCIL MEETING AGENDA  
THURSDAY, JUNE 6, 2019 – 6:00 PM  
COUNCIL CHAMBERS - 660 MAIN STREET  
LOS LUNAS, NM 87031**

**PLEASE TURN OFF OR MUTE ALL ELECTRONIC DEVICES DURING MEETING**  
**YOUR COOPERATION IS APPRECIATED**

- CALL MEETING TO ORDER.
- PLEDGE OF ALLEGIANCE.
- APPROVAL OF AGENDA.
- PUBLIC INPUT FORUM.

The Village of Los Lunas Council is pleased to have residents of the community take time to attend Village Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Hearing proceedings are encouraged to be prepared and will be **limited to three (3) minutes** in order to allow everyone the opportunity to be heard. **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE AND DEVOID OF CHARACTER ASSASSINATION.** Questions raised on non-agenda items may be answered at a later date by letter in order to facilitate proper research. Written comments are welcome and should be given to the Village Administrator prior to the start of the meeting. **Written materials will not be accepted during regular agenda items in the interest of time.**

**ERIN CALLAHAN**

**TAB**

**1. LIQUOR LICENSE APPROVAL FOR 7-ELEVEN.**

**1.**

**ACTION REQUESTED OF COUNCIL:**

**PUBLIC HEARING.** Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Southwest Convenience Stores, LLC, whose mailing address is 4001 Penbrook Street, Suite 400, Odessa, TX 79762-5977, is seeking a transfer of ownership of Dispenser Liquor License No. 0510. The location is 3465 Main St. SE, Los Lunas 87031.

**2. EXECUTIVE SESSION – pursuant to NMSA 1978 Section 10-15-1(H), the following matters will be discussed in closed session:**

**TAB**

**2.**

- a)** Hire 1-FT Firefighter/EMT – Fire Department.
- b)** Hire 1-FT Police Officer – Police Department.
- c)** Hire 2-FT Residential Drivers – Solid Waste Division / Public Works Department.
- d)** Ratify hiring – 1 Summer Recreation College Aide & 2 Summer Recreation High School Aides.

**3. APPROVAL OF MINUTES**

**TAB**

**3.**

- a)** Minutes from May 23, 2019, Council Meeting.
- b)** Minutes from May 1 & 2, 2019, Budget Workshop.

**4. ADJOURNMENT.**

***If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Deputy Clerk five (5) days prior to council meeting at 839-3840.***